

# JUSTICE FOR ASU WOMEN

*The Australian Services Union  
Victorian Authorities & Services Branch proudly presents:*

## *ASU Women's Conference 2010*

**WHEN:** Wednesday 10th March, 2010  
**WHERE:** Jasper Hotel, 489 Elizabeth Street  
Melbourne  
**TIME:** 9am - 5pm



## *Registration Form*

ASU Member Number: \_\_\_\_\_ Mrs / Ms / Miss (Please circle)

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Is this your first conference:  Yes  No

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_

Home Email: \_\_\_\_\_ Work Email: \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_

Do you live more than 100kms from Melbourne GPO?  Yes  No

Do you have any special dietary requirements?  Yes  No

If yes please specify: \_\_\_\_\_

The Agenda will be available at the following link shortly <http://www.asuvic.asn.au/29.html>

**WORKSHOP OPTIONS** (Please number 1 to 4 your preferred workshop, one for the morning and one for the afternoon)

- |   |   |
|---|---|
| <input type="checkbox"/> Pay Equity - Campaigning | <input type="checkbox"/> Bullying in the workplace                      |
| <input type="checkbox"/> Impact of Climate Change | <input type="checkbox"/> Superannuation - Your Future                   |
| <input type="checkbox"/> SACS Pay Equity Campaign | <input type="checkbox"/> Paid Parental Leave/Family Friendly Workplaces |
| <input type="checkbox"/> OH&S, New Federal Laws   |   |



Please return your completed registration form no later than **Wednesday 17th February, 2010**

ASU Victorian Authorities & Services Branch

PO Box 37, Carlton South Vic 3053

Ph: (03) 9342 3404 Fax: (03) 9342 3499 Email: [ccachia@asuvic.com](mailto:ccachia@asuvic.com)